HALF HOLLOW HILLS COMMUNITY LIBRARY

MONTHLY MEETING AGENDA Monday, April 21, 2025 6:30 PM

- I. Call to order.
- II. The Pledge of Allegiance.
- III. Adoption of the Agenda
- IV. Reading, amendment, if necessary, and approval of the minutes of the Regular Board Meeting on March 24, 2025.
- V. Reading, amendment, if necessary, and approval of the minutes of the Public Information Meeting on March 24, 2025.
- VI. Reading, amendment, if necessary, and approval of the minutes of the Special Board Meeting on April 11, 2025
- VII. Correspondence & comments from visitors.
- VIII. Ratification of Abstract No.1285 \$12,588.40

Approval of Abstract No. 1286 - \$60,614.98

Approval of Abstract No. 1287- \$45,063.95

Approval of Abstract No. 1288- \$135,446.93

Approval of Abstract No. 1289- \$42,858.20

Ratification of Payroll Warrant - No.1577 dated 3/20/25 \$159,045.80

Ratification of Payroll Warrant - No.1578 dated 4/03/25 \$154,740.97

IX. Financial Report

1. <u>Second Signature Requirement</u> - Confirming Resolution increasing the minimum dollar amount of checks that require a second authorized signer from \$3,000 to \$5,000.

X. Old Business

- 1 <u>Computers in Libraries Conference</u> Update
- 2 <u>Solar Panel Contract</u>- Resolution to authorize Director to sign contract with Sunrise Electrical Services LLC dba Sunrise Power Solutions to install additional solar panels.

- 3 <u>Immigration Enforcement Policy</u> Recommendation to adopt an Immigration Enforcement Policy.
- 4 <u>Procurement Policy</u> Recommendation to revise the Procurement Policy

XI. New Business

XII. Operations

- 1. Library Director Report
- 2. Department Monthly Reports
- 3. Department Monthly Statistics

XIII. Personnel Report

XIV. Executive Session if motion approved by majority of Trustees present for discussion of items relevant to Executive Session.

XV. Adjournment